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| 2292 | 7590 07/19 | 9/2010 | ŀ | ave its own certificate | e of mailing or transmission. | | |
| BIRCH STEWART KOLASCH & BIRCH, LLP. PO BOX 747 FALLS CHURCH, VA 22040-0747 | | | | Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. | | | |
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| APPLICATION NO. FILING DATE | | FIRST NAMED INVENTOR | | ATTORNEY DOCKET NO. | CONFIRMATION NO. | | |
| 10/589,903 08/17/2006 | | Yuka Fujita | | 1163-0578PUS1 | 2326 | | |
| TITLE OF INVENTION | I: DISPLAY UNIT | | | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DU | E PREV. PAID ISSU | E FEE TOTAL FEE(S) DU | E DATE DUE | |
| nonprovisional | NO | \$1510 | \$300 | \$0 | \$1810 | 10/19/2010 | |
| EXAM | IINER | ART UNIT | CLASS-SUBCLASS | | | | |
| LAY, MICHELLE K | | 2628 | 345-698000 | | | | |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. | | | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to | | | | |
| ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. | | | registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is 3 listed, no name will be printed. | | | | |
| 3. ASSIGNEE NAME A | ND RESIDENCE DATA | A TO BE PRINTED ON | THE PATENT (print or | type) | <u> </u> | | |
| PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. | | | | | | | |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | | |
| Mitsubishi Electric Corporation Tokyo, Japan | | | | | | | |
| Please check the appropriate assignee category or categories (will not be printed on the patent): 🔲 Individual 🚨 Corporation or other private group entity 🗀 Government | | | | | | | |
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| | tus (from status indicated s SMALL ENTITY statu | | b. Applicant is no l | onger claiming SMAI | LL ENTITY status. See 37 C | CFR 1.27(g)(2). | |
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| Authorized Signature | Jenny (| audle #41 | le, 607 | Date Sept | ember 30, 2010 | | |
| Typed or printed name | D. Richard Anders | on | | Registration No. 40,439 | | | |
| an application. Confident submitting the completed his form and/or suggesti Box 1450, Alexandria, V Alexandria, Virginia 223 | tality is governed by 35 application form to the ons for reducing this bur irginia 22313-1450. DO 13-1450. | U.S.C. 122 and 37 CFR USPTO. Time will vary den, should be sent to the NOT SEND FEES OR C | 1.14. This collection is depending upon the ince Chief Information Off COMPLETED FORMS | estimated to take 12 i lividual case. Any co icer, U.S. Patent and TO THIS ADDRESS | minutes to complete, includi mments on the amount of ti Trademark Office, U.S. Dep S. SEND TO: Commissioner | d by the USPTO to process) ng gathering, preparing, and me you require to complete oartment of Commerce, P.O. for Patents, P.O. Box 1450, | |
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